



# *Annual Meeting Agenda*

**May 19, 2026**

- I. Ascertain Quorum
- II. Read & Approve Minutes of Previous Meeting
- III. Report of Directors
- IV. Report of Treasurer
- V. Report of Loan Officers
- VI. Report of Supervisory Committee
- VII. Unfinished Business
- VIII. New Business
- IX. Report of Nominating Committee
- X. Adjourn

